Research report

A Sketch Grammar of Wolaytta

MOTOMICHI WAKASA

Japan Association for Nilo-Ethiopian Studies

Wolaytta is an Omotic language of the Afroasiatic family (or phylum) spoken in southwestern Ethiopia. The aim of this paper was to create a grammatical sketch of the language. After offering basic background information on Wolaytta, I report that the language has 29 consonant phonemes and 5 vowel phonemes, the latter of which can be combined to form a long vowel or diphthong. I also briefly describe the notation employed by natives and an accentual system of Wolaytta. Most words in Wolaytta consist of a lexical stem and a grammatical ending. This paper lists the endings of each word class and mentions their uses. Suffixes that are used in word formation are also discussed. As for syntax, Wolaytta is a typical OV language, although its appositive construction may obscure the fact that modifiers precede their modified heads. The agreement between the subject and the predicate verb is generally determined by the form, not by the meaning, although there are some exceptions. Wolaytta prefers quotations in which direct and indirect speech is mixed. A nominalizer can be the head of a relative clause in which the substituted noun occurs. Finally, this paper touches on honorifics, rhymes, and oral literature in Wolaytta.

Key words: Wolaytta language, phonology, morphology, syntax, rhyme

1. INTRODUCTION

Wolaytta⁽¹⁾ is a language of the Ometo group, which belongs to the Omotic branch of the Afroasiatic family (or phylum). It is spoken in the Wolaytta zone, the administrative unit northwest of Lake Abaya in southwestern Ethiopia, about 400 km from the capital city of Addis Ababa. Although the language has also been called Wolamo, among other names, the autonym has been Wolaytta.

It seems that almost all native Wolaytta people of the Wolaytta zone speak the Wolaytta language. According to the census conducted by the Central Statistical Agency of Ethiopia in 2007, there are 1,627,955 "mother tongue" speakers of the language. Thus, Wolaytta is not a minority language. On the other hand, we should also note that this figure represents only slightly over 2% of the total population of the country, 73,750,932 people.⁽²⁾

The Wolaytta language is spoken very widely in the Wolaytta zone. Some school textbooks have been written in the language, and pop songs sung in Wolaytta are recorded and sold. However, the language is apparently seldom used outside the Wolaytta zone, except by Wolaytta people.

The Wolaytta zone is a multilingual society. Amharic, which functions as a lingua franca in Ethiopia, is widely understood there. Indeed, Wolaytta has borrowed many elements from Amharic. However, education in English or by English-speaking teachers is very popular, as English seems to have become a must for advancement in life.

Nilo-Ethiopian Studies 19: 31–44 (2014)

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The Wolaytta language is genetically close to Gamo, Gofa, Dawro, and other languages spoken around the Wolaytta zone. An artificial mixed language based on these called Wogagoda (acronym of Wolaytta, Gamo, Gofa, and Dawro), was created for school education in the late 1990s. Wolaytta people, however, feel that these languages are completely separate, and popularization of Wogagoda largely failed as a result.

2. PHONOLOGY AND NOTATION

Wolaytta has the following phonemes. In this paper, I principally adopt the notation of Latin alphabets used in Wolaytta school textbooks. Exceptions will be mentioned later. Letters that have a different value from that of IPA are followed by the IPA symbol in brackets or an explanation.

(1) Wolaytta phonemes Vowels i e a o u					
Consonants					
voiceless stops:	Р	t		k	'[?]
voiceless fricatives:		S	sh [ʃ]		h, nh [ĥ]
voiceless affricate:			ch [ʧ]		
voiced stops:	b	d		g	
voiced fricatives:		z	zh [3]		
voiced affricate:			j [ʤ]		
voiced nasals:	m	n			
voiced liquids:		r [r], l			
voiced approximates:	w		y [j]		
voiceless glottalized consonants:	ph [p']	x [t']	c [ʃ]	q [k']	
voiced glottalized consonants:	m" (glottalize	dh, n", l" ed [m], [d]	, [n], and [1], respe	ctively)

The five vowel phonemes can be combined to form the following vowels.

(2) long vowels: ii [i:] ee [e:] aa [a:] oo [o:] uu [u:] diphthongs: ay [ai] aw [au] oy [oi] uy [ui]

The consonant p has an allophone, f, as a free variant. The occurrence of nh and zh is very rare.

The gemination of a consonant is expressed by the repetition of the consonantal letter in question as in ss (in the case of digraphs, both letters are repeated, as in sbsh). The gemination is phonologically distinctive: e.g., cimiis 'he has become old,' cimmiis 'he deceived.' The voiced glottalized consonants m', n', and l'' always occur as geminated consonants (these spellings indicate the geminated consonants). Consonant clusters can be found frequently in Wolaytta. In this case, the second consonants are not geminated, but are often written as if they were. I follow the convention in this paper too: e.g., ganxxiis [k'ant'i:s] 'he cut,' birsbshiis [birfi:s] 'he untied.'

Pitch can be used distinctively. There are minimal pairs distinguished only by pitch, such as *dooriis* 'he chose' and *dóóriis* 'he piled up,' where high pitch is indicated by an acute accent. Where the high pitch is allocated in the word is determined for each conjugated (inflected) form of each word, and the place is not completely predictable. Furthermore, several successive words can be combined to form an intonation group in a sentence, in which the high pitch is not realized and the whole word is pronounced at a low level pitch, except for the first word. Thus, minimal pairs distinguished only by pitch lose their phonological distinction if the words in question do not appear at the beginning of the group. The same conjugated (inflected) forms of the same word may show slightly different pitch patterns, perhaps partly because of sentential intonation. It is not well understood how the boundary

of intonation groups is determined. It seems that a sentence can be segmented into different intonation groups. Because further studies are needed to understand the phonological pitch in Wolaytta, the pitch is not indicated in this paper.

3. MORPHOLOGY

Most words in Wolaytta consist of a lexical stem and a grammatical ending.

3.1. Common nouns

Common nouns in Wolaytta are morphologically divided into four subclasses, three of which are masculine and one of which is feminine. Their endings are the following.⁽³⁾ A hyphen "-" may be inserted to show morphological boundaries in this paper, although it is not present in the notation used by native Wolaytta people. As for the actual notation of the concrete endings, variants such as $-uwaa \sim -uwa, -iyaa \sim -iya$ can be observed. Although the former of each pair, with a long final vowel, seems to be normative, the latter, with a short final vowel, is adopted in this paper, with the phonological interpretation and very frequent fluctuations in actual writing taken into consideration.

(3) Endings of common nouns ⁽⁴⁾ Non-concrete					
	ABS	OBL	NOM	INTER	VOC
M. Class A	-a	-a	-i	-ee	-00
M. Class E	-е	-e	-ee	-ee	-oo, -ee
M. Class O	-0	-0	-oy	-00	-00
F	-0	-e, -i	-a	-00	-00
Concrete singul	ar				
	ABS	OBL	NOM	INTER	VOC
M. Class A	-aa	-aa	-ay	-ay	-aw
M. Class E	-iya	-iya	-ee	-ee	-iyaw
M. Class O	-uwa	-uwa	-oy	-oy	-uwaw
F	-iyo	-ee	-iya	-ii	-ee
Concrete plural					
	ABS	OBL	NOM	INTER	VOC
M. Class A	-ata	-atu	-ati	-atee	-atoo
M. Class E	-eta	-etu	-eti	-etee	-etoo
M. Class O	-ota	-otu	-oti	-otee	-otoo
F	-eta	-etu	-eti	-etee	-etoo
	-ota	-otu	-oti	-otee	-otoo

The term "singular" is actually misleading, because "singular" forms are unmarked for number, i.e., they can refer to either one or more than one referent. Thus, both of the following are possible:

(4)	<i>dar-o</i> many-OBL	<i>keett-aa</i> house-ABS.SG.M	'many houses'
(5)	<i>dar-o</i> many-OBL	<i>keett-ata</i> house-ABS.PL	'many houses'

The oblique case is used when the noun modifies its following nominal (including postpositions),

the nominative case is used when the noun is a subject of a clause with which the predicate verb agrees, the interrogative case is used when the noun is a predicate of an affirmative interrogative sentence, the vocative case is used when the noun is used to talk to a person or thing, and the absolutive case is used elsewhere, e.g., when the noun is a direct object of a verb, a predicate of an affirmative declarative sentence, or is used in citation.

The concrete form is used when a concrete referent of the noun is or somehow can be supposed, and the non-concrete form is used elsewhere.

(6) <i>He-g-aa</i>	maxaaf-aa	imm-ite.
DIŠT-NMLZ-ABS.SG.M	book-ABS.SG.M.CNCR	give-OPT.2PL
'Give me that book!'		0

(7) Ash-uwa

qanxx-ays. cut-IPFV.1SG

(Answer to the question "What do you do?") 'I cut meat (= I am a butcher).' (The concrete form is used because concrete referents of the noun ash-uwa 'meat' can be supposed, although they are not specific or definite.)

(8) Lo"-uwa	door–a.
good one-ABS.SG.M.CNCR	choose-OPT.2SG
'Choose a good one!'	

(9) lo"-o

good one-OBL.NCNCR

meat-ABS.SG.M.CNCR

miizz-iyo

cow-ABS.SG.F.CNCR

'a good cow' (As for the first word, the non-concrete form is used because it is used adjectivally, i.e., only the notion or category relating to the noun lo"-uwa 'good one' is relevant, while its referent is not supposed.)

(10) *Ha-g-eet-i*

kan-a.

PROX-NMLZ-PL-NOM dog-ABS.NCNCR

'These are dogs.' (The non-concrete form is used because only the category relating to the noun *kan-aa* 'dog' is relevant here.)

Wolaytta has only a few genuine feminine common nouns, such as aayy-iyo 'mother,' michch-iyo 'sister,' and machch-iyo 'wife.' Feminine common nouns, however, can be derived by suffixing a concrete singular feminine ending to an inherently masculine (or more properly non-genuine feminine) stem: e.g., kan-aa 'dog (ABS.SG.M.CNCR),' kan-iyo 'bitch (ABS.SG.F.CNCR).' Such secondary feminine common nouns can be derived from stems that refer to inanimate objects to express affection or small size: e.g., suutt-aa 'blood' > suutt-iyo. Judging from the fact that their non-concrete and plural forms are the same as those of masculine common nouns, most "female" common nouns, which refer to things biologically female without fail, such as *dawutt-iyo* 'co-wife' and gacin-iyo 'woman in child bed,' are considered to be secondary feminine nouns based on masculine ones.

3.2. Proper nouns

Place-name nouns and person-name nouns are inflected differently from common nouns.

(11) Endings of place-name nouns						
Ũ	ABS	OBL	NOM	INTER	VOC	ADV
Class A	-a	-a	-i	-ee	-aa	-i
Class E	-e	-е	-ee	-ee	-ee	
Class O	-0	-0	-oy	-00	-00	

(12) Endings of person-name nouns					
Ŭ	ABS	OBL	NOM	INTER	VOC
M. Class A	-a	-a	-i	-ee	-aa
M. Class E	-a	-е	-ee	-ee	-ee
M. Class O	-a	-o	-oy	-ee	-00
M. Class U	-a	-u	-u	-ee	-00
F	-0	-i	-a	-ii	-ee

Roughly speaking, these endings of proper nouns resemble non-concrete endings of common nouns. This is strange because proper nouns, especially person-name nouns, inherently refer to concrete objects. This enigma can be explained by considering that both common and proper nouns used to have only one unmarked series of endings, i.e., the present non-concrete endings, and then common nouns derived concrete endings based on non-concrete endings. Proper nouns, however, have not changed in this respect because they do not have to distinguish concrete and non-concrete meanings.⁽⁵⁾

As for pitch, both place-name and person-name nouns are divided into two classes: Tone Class I, whose absolutive forms have a high pitch only on the ending, and Tone Class II, whose absolutive forms have a high pitch on both the stem and the ending. There are restrictions on the combination of tone and morphological classes: as for place names found outside of Wolaytta, all Class A place-name nouns belong to Tone Class I, and as for traditional person names, all Class U person-name nouns belong to Tone Class I and all Class O and Feminine person-name nouns belong to Tone Class I and all Class O and Feminine person-name nouns belong to Tone Class I.

The etymologies of almost all Wolaytta place names are unknown.

3.3. Numerals

Numerals are morphologically divided into four subclasses. They inflect according to the case, and concrete forms (singular and plural) of the common noun can be derived from them. For example:

(13) Nu	imerals			
	For counting	ABS	OBL	INTER
1	istt-a	iss-uwa	iss-i	iss-oo
2	naa"-a	naa"-a	naa"-u	naa"-ee
6 11 ⁽⁶⁾	usuppun-a isiin-o	usuppun-a isiin-e / -0	usuppun isiin-i / -e	usuppun-ee isiin-ee

(14) naa"-aa 'two things (common noun, SG),' naa"-ata 'two things (common noun, PL)'

In addition, the language has the expression of frequency (or the number of times) and two series of ordinals; one expresses the number of repetitions of a given action and the other expresses the rank, position, grade, level, and so forth, among different objects: e.g., *naa"-utoo* 'two times,' *naa"-anttuwa* 'second (repetition),' and *naa"-anttaa* 'second (rank).' Incidentally, *miliyon-iya* 'million' is a common noun while *aappun-a* 'how many' is a numeral in terms of morphology.

3.4. Personal Pronouns

First, second, and reflexive third person pronouns are inflected as follows:

(15) Person	al pronouns (I)			
	ABS	OBL	NOM	INTER	VOC
1SG	tana	ta(a) ~ tana(a)	ta(a) ~ ta(a)n(i)	tanee	tanoo
1PL	nuna	nu(u) ~ nuna(a)	nu(u) ~ nu(u)n(i)	nunee	nunoo

2SG	nena	ne(e) ~ nena(a)	ne(e) ~ ne(e)n(i)	nenee	nenoo
2PL	inttena	intte(e) ~ inttena(a)	intte	inttenee	inttenoo
3REFL.SG	bana	ba(a) ~ bana(a)		banee	
3REFL.PL	banttana	bantta(a) ~ banttana(a)		banttanee	

As can be seen from the above table, there are forms with and without -n- on the last syllable. This n element would go back to the accusative marker, which is attested in many North Omotic languages, and further to the oblique case of the proto Omotic (see Hayward and Tsuge 1998).

Non-reflexive third person pronouns are as follows:

(16) Personal pronouns (II)						
	ÂBS	OBL	NOM	INTER		
3SG.M	a	a(a)	i	ee		
3SG.F	0	i(i)	a	ii		
3PL	eta	eta(a)	eti	etee		

3.5. Nominalizers

Wolaytta has nominalizers that are always accompanied by a modifier and function as substitutes of a concrete common noun. The forms are shown below.

(17) Nominalizers						
	ABS	OBL	NOM	INTER	VOC	
SG.M PL SG.F	-gaa -geeta -ro	-gaa -geetu -ri	-gee -geeti -ra	-gee -geetee -rii	-goo -geetoo -ree	

(18) Naag-iya-g-ee pengg-iya dooy-iis. watch-REL.IPFV.SBJ-NMLZ-NOM.SG.M door-ABS.SG.M open-PFV.3SG.M 'The one who watches (i.e., the gatekeeper) opened the door.'

(19) <i>Ha</i>	maxaaf-ati	nee-g-eet-ee?
PROX	book-NOM.PL	your (OBL)-NMLZ-PL-INTER
'Are these	books yours?'	•

3.6. Postpositions

Wolaytta uses postpositions for various purposes. It should be noted that it has three dative postpositions, *-ssi*, *-yyo*, and *-wu*, although the phonological and semantic environments in which these can be used are slightly different. The other postpositions are *-kko* 'toward,' *-ppe* 'from, than,' *-ra* 'with,' *-n(i)* 'in, at, by,' and *-da(a)n(i)* 'like.' Some postpositions are inflected when they are used as predicates: e.g., *Anjulloo-ni* 'by Anjulo (male person name),' *Anjjulloo-na* 'it is by Anjulo,' *Anjjulloo-nee* 'is it by Anjulo?'

3.7. Verbs 3.7.1. Imperfective Endings of imperfective forms of the verb are as follows:

(20) Endings of the imperfective				
1SG -ays	2SG -aasa	3SG.M -ees	3SG.F -awsu	
1PL -oos, -eettees	2PL -eeta	3PL -oosona		

Each of these endings can basically be analyzed as "inner agreement element + outer agreement

element + indicative mood marker (+ outer agreement element)" (see Hayward 1998). The inner agreement elements are considered to be endings of the converb, a and i, which are used to form semantically nearly colorless subordinate forms as discussed below. The outer agreement elements correspond to personal pronouns of South Omotic languages: -i (1SG), -a (2SG), -e (3SG.M), -u (3SG.F), -o (1PL), and -eta (2PL). The indicative mood marker is represented by s. According to this analysis, the endings of the imperfective originally expressed almost nothing except the person, number, and gender of the subject. This historical background is also supported by the fact that the imperfective can be used for various purposes, for example, to express a continuous aspect of the past or the present, the future tense, or a general truth.

(21) Zin-o	neeni	y-iyo-d-e
yesterday-ABS	you (NOM.SG)	come-REL.IPFV.NSBJ-time-ABS
taani	katt-aa	m-ays.
I (NOM)	food-ABS.SG.M	eat-IPFV.1SG
'When you came y	esterday, I was eating fo	od.'

(22) Ane	iss-i	guutt-a	yett–iyo	yexx-ays.
so then	one-OBL	small-OBL	song-ABS.SG.F	sing-IPFV.1SG
'So then,	I will sing a sm	all song.'	-	

There are also negative (declarative) imperfective endings and both affirmative and negative interrogative imperfective endings. The forms are the following.

(23) Endings of the negative imperfective				
1SG -ikke	2SG -akka	3SG.M -enna	3SG.F -ukku	
1PL -okko, -ettenna	2PL -ekketa	3PL -okkona		
(24) Endings of the interrog	ative imperfective			
1SG -iyanaa 2SG	-ay 31	SG.M -ii	3SG.F -ay	
1PL -iyo(nii) 2PL	-eetii 31	PL -iyonaa	·	
(25) Endings of the negative	interrogative imp	erfective		
1SG -ikkinaa	2SG -ikkii	3SG.M -enne	ee 3SG.F -ekkee	
1PL -okkonii, -ettenne	e 2PL -ekke	tii 3PL -okkona	a	
	-ikkii?	Nena	g-ays.	
you (VOC.SG) he		G you (ABS.SG) say-IPFV.1SG	
'You, don't you hear? I'r	n talking to you.'			

3.7.2. Perfective

The perfective form of the verb expresses a past event without explicit reference to its internal temporal constituency. In other words, it is used to describe a past event as a single complete whole. The endings are:

(27) Endings of the perfective

1SG -aas(i)	2SG -adasa	3SG.M -iis(i)	3SG.F -aasu
1PL -ida	2PL -ideta	3PL -idosona	

(28) Endings of the negative perfective
1SG -abeikke 2SG -abeakka 3SG.M -ibeenna 3SG.F -abeukku
1PL -ibeokko, -ibeettenna 2PL -ibeekketa 3PL -ibeokkona

(29) Endings of the interrogative perfective			
1SG -idanaa	2SG -adii	3SG.M -idee	3SG.F -adee
1PL -ido(nii)	2PL -idetii	3PL -idonaa	

(30) Endings of the negative interrogative perfective			
1SG -abeikkinaa	2SG -abeikkii	3SG.M -ibeennee	3SG.F -abeekkee
1PL -ibeokkonii, -ibeettennee	2PL -ibeekketii	3PL -ibeokkonaa	

As can be seen from the above, the negative endings can be analyzed as "inner agreement element + *be* + ending of the imperfective (declarative or interrogative)."

(31) <i>Saan-i</i>	hasttam-a-nne	ichchaw–u	laytt–a
(person name)-NOM.M	thirty-ABS-and	five-OBL	year-ABS
kawot-iis.			
be a king-PFV.3SG.M			
'Sana reigned for 35 years.'			

3.7.3. Future

Endings in the future form are *-ana* (declarative) and *-anee* (interrogative) regardless of the person, number, or gender. These seem to have been derived from the relative future infinitive *-an-aa*⁽⁷⁾ used as a predicate, and the *n* element seems to be related to the postposition *-n(i)* 'in, at, by' (see Hayward 2000).

3.7.4. Optative

Endings of the optative, which is used when a direct act of others is or is not hoped for, are the following. There are no first person forms.

(32) Endings of the	e optative (affirma	tive and negative)		
2SG -a	3SG.M -0	3SG.F -u	2PL -ite	3PL -ona
2SG -oppa	3SG.M -oppo	3SG.F -uppu	2PL -oppite	3PL -oppona
(33) <i>Xooss-i</i> God-NOM	<i>imm-o</i> . give-OPT.3	3SG.M		

'May God give (you your reward) (e.g., Thank you).'

(34) <i>He-g-aa</i>	oo-yyo-nne	yoot-oppa.
DIST-NMLZ-ABS.SG.M	who-DAT-and	tell-NEG.OPT.2SG
'Don't tell that to anyone.'		

3.7.5. Peripheral main verb endings

Wolaytta has peripheral endings used for main verbs, such as *-uutee* (2SG) and *-uuteetii* (2PL), which are used to ask whether the listener will perform an act in the near future or not, and *-oo* (1SG), which is used to ask for permission, approval, or instructions about the speaker's act.

3.7.6. Subordinate verb endings

Endings for the converb, which were mentioned above concerning the imperfective in 3.7.1., are -a (1SG, 2SG, and 3SG.F) and -i (3SG.M and PLs). These impart information about only the subject's person, number, and gender. In other words, converbs are used as semantically nearly colorless subordinate forms in that their tense, aspect, and mood are determined by the following verbs and contexts. The endings of a converb may be -ada and -idi, which are analyzed as converbial endings followed by

the converbs of the verb d- 'to exist, to live, to be.'

(35) Keett-ay pit-ett-i geey-idi
house-NOM.SG.M sweep-PASS-CVB.3SG.M become clean-CVB.3SG.M
lo"-iis.
become good-PFV.3SG.M
'The house was swept, and became clean, and became good.'

Converbs may be followed by a verb used as an auxiliary verb.

(36) Zaar-uwa giig-iss-i wott-iis. answer-ABS.SG.M be prepared-CAUS-CVB.3SG.M put-PFV.3SG.M 'He had prepared an answer (lit. he made an answer be prepared, and put).'

Endings of the simultaneous form are -aydda (1SG, 2SG, and 3SG.F) and -iiddi (3SG.M and PLs). Roughly speaking, they express 'while.'

(37) <i>Qum-aa</i>	m-aydda	haasay-oppa.
food-ABS.SG.M	l eat-SIM.2SG	talk-NEG.OPT.2SG
'Don't talk while	you are eating food!'	

Basic endings of the relative (adnominal) form of the verb are as follows.

(38) Basic endings of the relative (adnominal)

	\mathbf{IPFV}	\mathbf{PFV}
SBJ	-iya	-(id)a
NSBJ	-iyo	-(id)o

A subject oriented (SBJ) form is used when a head nominal of a relative clause would function as a subject in the relative clause, and a non-subject oriented (NSBJ) form is used elsewhere.

(39) <i>hargg-ida</i> become sick-	-REL.PFV.SBJ	<i>na'-aa</i> child-A	BS.SG.M	ʻa boy w	vho became sick'
(40) <i>i</i> he (NOM)	<i>uy-iyo</i> drink-REL.IPFV	/.NSBJ	<i>eess-aa</i> mead-ABS.	SG.M	'mead that he drinks'

There are also derivative relative endings in this language: -ana (FUT), -enna (unmarked NEG), -abeenna (NEG.PFV.1SG, 2SG. and 3SG.F), and -ibeenna (NEG.PFV.3SG.M and PLs). The first one is derived from the future infinitive -an-aa, and the second one is from the negative infinitive -enn-aa. The last two are also derived from the negative infinitive, but are prefixed by an inner agreement element plus be to express the perfectiveness (cf. (28) above). Note that the relative form is used in various subordinate clauses.

- (41) haatt-ay kixx-ido gishsh-a-wu water-NOM.SG.M swell (vi)-REL.PFV.NSBJ reason-OBL.SG.M-DAT 'because the river is swollen (lit. for the reason that the water swelled)'
- (42) tam-aa oytt-iyo-g-aa-ni fire-ABS.SG.M make seize-REL.IPFV.NSBJ-NMLZ-ABS.SG.M-LOC 'when (he) set fire (lit. in the [action] in which someone makes seize fire)'

Subordinate forms other than those mentioned above in this section are not conjugated. Most of them contain the subordination marker -i, as in -i-kko 'if' and -i-n(i) 'when.'

The first vowels of some of the above endings are lengthened when they are suffixed to a monoconsonantal verb: *m-iidi* (eat-CVB.3SG.M) 'he eats and.'

3.7.7. Verb Infixes

Wolaytta has three infixes that occur between a verb stem and a verb ending: -shsh- (continuous aspect), -ichch- (completive aspect whose attention is focused on a change of the referent of the subject), and -rgg- (completive aspect whose attention is focused on a change of something other than the referent of the subject). All of these are preceded by an inner agreement element when they are used.

(43) Hargganchch-ay	qum-aa	m–iichch–iis.
patient-NOM.SG.M	food-ABS.M.SG	eat-COMP-PFV.3SG.M
The patient ate the food	l (so the patient is goir	ng to get better).'

(44) Hargganchch-ay	qum-aa	m–irgg–iis.
patient-NOM.SG.M	food-ABS.M.SG	eat-COMP-PFV.3SG.M
The patient ate the food	(thus there is no food	now).'

3.8. Indeclinables

Wolaytta has indeclinables that do not contain a lexical stem and a grammatical ending. They include, for example, interjections such as *chii* 'no,' conjunctives such as *woy* 'or,' phrase-final particles such as *-rkka* 'only,' and sentence-final particles such as *-ttenne* 'indeed.' The systems of demonstratives and some interrogatives are rather complex. They are based on indeclinables such as *ba* (PROX), *be* (DIST), and *ay* 'what.'

3.9. Preverbs

Like many Ethiopian languages, Wolaytta has "preverbs," which resemble more or less onomatopoeia. They are used in combination with the verb g- 'to say' or *oott*- 'to do.' In most cases, however, these verbs lose their original meanings: e.g., *kirqqi* g- 'not to be remembered by any means,' *xoqqu* g- 'to be elevated,' *xoqqu oott*- 'to elevate.' Most preverbs can be analyzed as a lexical stem and a grammatical ending: *xoqq*- and *-u*, for instance (cf. *xoqq-aa* 'elevated one, height').

3.10. Derivation

A lexical stem in Wolaytta may be analyzed into smaller elements. In other words, a common noun stem may be derived from a common noun stem or a verb stem by adding a suffix that has a particular function. In the same way, a verb stem may be derived from a common noun stem. It is also possible to add one or more voice suffixes such as *-iss-* (CAUS) and *-ett-* (PASS, reciprocal, iterative) to a verb stem: *zor-* 'to give advice,' *zor-ett-* 'to consult with each other,' *zor-et-iss-* 'to make people consult with each other (causative of *zor-ett-*).'

3.11. Final Comments on Grammatical Endings

In many cases, a grammatical ending in this language can be analyzed into smaller elements, and there are grammatical elements that are observed across more than one word class, as evident from the above data. From a historical linguistic point of view, it would be interesting but quite difficult to explain all of them completely coherently.

4. SYNTAX

4.1. Constituent Order

Wolaytta is a typical OV language, as can be seen from the above examples. Modifiers precede their modified heads, but the use of appositive construction may obscure that. In the following, the second word *lo"-uwa* is appositive to the first one *boyn-aa*.

(45)	Boyn–aa	lo"-uwa	shamm-ada	katt-aasu.
	taro-ABS.SG.M	good-ABS.SG.M	buy-CVB.3SG.F	cook-PFV.3SG.F
	'She bought taros, go	od ones (i.e., she boug	ht good taros), and co	oked them.'

4.2. Agreement

The predicate verb in Wolaytta agrees with the subject in terms of person, number, and gender. Generally speaking, the form, not the meaning, determines the agreement. Thus, a singular verb agrees with a singular (or rather, unmarked for number, as outlined under (3) in 3.1.) subject that refers to more than one referent, as in the following.

(46) Heezz-u	tuumm-oy	d-ees.
three-OBL	garlic-NOM.SG.M	exist-IPFV.3SG.M
'There are three	bulbs of garlic.'	

The meaning, however, may determine the agreement in some cases, which causes a "disagreement" between the subject and the predicate verb as follows.

- (47) Naa"-ay gaytt-idi sarot-ett-idosona. two-NOM.SG.M meet-CVB.3PL greet-PASS-PFV.3PL 'The two met and greeted each other.' (singular subject and plural verb)
- (48) *I* xall-ay y-aasu. her (OBL) only-NOM.SG.M come-PFV.3SG.F 'Only she came.' (masculine subject [xall-ay 'only'] and feminine verb)

4.3. Reflexive and Non-reflexive Pronouns

In simple sentences, the third person reflexive and non-reflexive pronouns are used distinctively.

- (49) Baass-i ba keett-aa b-iis. (person name)-NOM.M REFL.OBL.3SG house-ABS.SG.M go-PFV.3SG.M 'Basa went to his (=Basa's) house.'
- (50) Baass-i a keett-aa b-iis. (person name)-NOM.M his (OBL) house-ABS.SG.M go-PFV.3SG.M 'Basa went to his (=other than Basa's) house.'

If a third person pronoun refers to the same referent as that of a subject of a superordinate clause and if the subjects of the clauses are different, both of the reflexive and non-reflexive pronouns can be used, as follows.

(51) Kuuss-i	as-a	ubb–ay
(person name)-NOM.M	people-OBL	all-NOM.SG.M
bana / a	maadd-i-n	galat–iis.
REFL.ABS.3SG / him (ABS)	help-SUBOR-LOC	thank-PFV.3SG.M

'Kusa thanked all the people who helped him (= Kusa) (lit. Kusa thanked when all the people helped him (= Kusa)).' (However, the non-reflexive can also refer to a person other than Kusa in this sentence. Thus (51) is ambiguous.)

4.4. Quotation

Wolaytta prefers direct-indirect mixed quotations, in which a finite predicate verb at the end of the quotation (and its subject, if any) is reported from the viewpoint of the speaker of the original utterance and the rest of the quotation is reported from the viewpoint of the reporter.

(52) Tanaa-ra oott-ikke g-iis. me (OBL)-COM work-NEG.IPFV.1SG say-PFV.3SG.M 'He said that he does not work with me''He said "I don't work with you."" (lit. He said I do not work with me.)

Note that the following two sentences, which contain quotations, have different meanings, as do (49) and (50), which are simple sentences. For further discussion, see Wakasa (2013b).

(53) Ombbosh-a	bana	maadd-adasa	yaag–aasu.	
(person name)-NOM.F	REFL.ABS.3SG	help-PFV.2SG	say so-PFV.3SG.F	
'Omboshe said, "You helped me (= Omboshe)."" (lit. Omboshe said you helped herself.)				

(54) Ombbosh-a	0	maadd-adasa	yaag–aasu.
(person name)-NOM.F	her (ABS)	help-PFV.2SG	say so-PFV.3SG.F
'Omboshe said, "You helped	l her (= other t	han Omboshe).''' (lit.	Omboshe said you helped her.)

4.5. Relative Clause + Nominalizer Construction

A nominalizer modified by a relative (adnominal) form of a verb can co-occur with the noun it substitutes if the latter can semantically function as the subject of the relative verb. In the following example, the nominalizer -g-aa is an anaphor for as-ay 'people,' and the noun can semantically function as a subject of the relative verb guj-ett- 'to be added.' Partly because of the differences in their cases, the sentence is puzzling initially. This sort of use of the relative form may be regarded as a device for clause conjuncture peculiar to Wolaytta.

 (55) Shoor-o-ppe as-ay neighbor-OBL-ABL people-NOM.SG.M guj-ett-idaa-g-aa-ssi tukk-iya add-PASS-REL.PFV.SBJ-NMLZ-OBL.SG.M-DAT coffee-ABS.SG.M ess-ana. stand (vt)-FUT 'I will make coffee for the people who came from the neighborhood (lit, for the context)

'I will make coffee for the people who came from the neighborhood (lit. for the one who people were added from the neighbor).'

Acceptability of the co-occurrence of a nominalizer as a head of a relative clause and the substituted noun in the clause seems to be extremely low if the nominalizer does not function as a subject of the relative verb, which is interesting from a typological point of view.

5. OTHER MISCELLANEOUS TOPICS

Second and third person plural forms of verbs and pronouns are also used as second and third person singular honorific forms, respectively.

Rhyme is preferred in Wolaytta. For example, a male child may be alliteratively named Gujuuba if his father's name is Guttulla. Rhyming is also found in modern pop songs and qan "isb-iya 'riddles.' Qan "isb-iya is actually a kind of sophisticated oral literature, in which the question and the answer rhyme and often also match semantically. Thus, the translation 'riddle' may be misleading. Below is an example.

(56)			
Question	: Giy-a	gidd-oo-ni	gitigit–a.
	market-OBL	inside-OBL-LOC	roam-OPT.2SG
	'Hang around in the	market!'	
Answer:	Og-iya	doon-aa-ni	batibat–a.
	road-OBL.SG.M	mouth-OBL-LOC	fidget-OPT.2SG
	'Fidget by the roadsid	le!' (an insult to an insult)	

For further examples, see Wakasa (2013a). It should be noted that language in *qan* "ish-iya sometimes differs from that of modern Wolaytta.

NOTES

- (1) For the details of the language, see Wakasa (2008).
- (2) The data, which do not seem to be available as of September 1, 2013, were downloaded from the website of the Central Statistics Agency of Ethiopia (http://www.csa.gov.et/) on January 13, 2013.
- (3) The abbreviations used in this paper follow: ABL (ablative postposition), ABS (absolutive), ADV (adverbial), CAUS (causative), COM (comitative postposition), CNCR (concrete), COMP (completive), CVB (converb), DAT (dative postposition), DIST (distal), F (feminine), FUT (future), INF (infinitive), INTER (interrogative), IPFV (imperfective), LOC (locative postposition), M (masculine), NCNCR (non-concrete), NEG (negative), NMLZ (nominalizer), NOM (nominative), NSBJ (non-subject oriented), OBL (oblique), OPT (optative), PASS (passive), PFV (perfective), PL (plural), PROX (proximal), REFL (reflexive), REL (relative), SBJ (subject oriented), SG (singular), SIM (simultaneous), SUBOR (subordination marker), vi (intransitive verb), VOC (vocative), vt (transitive verb), 1 (first person), 2 (second person), 3 (third person).
- (4) The concrete and non-concrete nominative forms of M. Class E and O can be distinguished by pitch. The details are not discussed in this paper.
- (5) If there exists two series of endings from the beginning, we cannot explain why proper nouns do not choose concrete endings. If there exists only concrete endings for both common and proper nouns, we cannot explain why the endings of the latter have changed from concrete to non-concrete.
- (6) This numeral originally seems to have meant, and still means, 'one' in compound numerical expressions such as tamm-a-nne (ten-ABS-and) isiin-o 'eleven.'
- (7) The relative future infinitive is a kind of nominal derived from a verb. It is composed of a verb stem followed by -an-aa, which is conjugated as M. Class A common noun (see 3.1.). It expresses a situation that takes place in the relative future. The following is an example:

Qum-aam-aan-aa-ppefood-ABS.SG.Meat-INF-ABS.SG.M-ABLkush-iyameec-ett-a.hand-ABS.SG.Mwash-PASS-OPT.2SG'Before you eat food, wash your hands!'

kaset-ada precede-CVB.2SG

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